PELHAM CITY SCHOOL SYSTEM CHECK REGISTER ACCOUNTABILITY REPORT 01/01/2016 - 01/31/2016

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
|--------------|------------------------------|-------------------|---------------------|-------------------|---|
| 4555 | PELHAM WATER WORKS | \$0.00 | \$0.00 | \$10,306.50 | WATER AND SEWAGE |
| 4556 | AASB | \$0.00 | \$0.00 | \$412.65 | OTHER PURCHASED SERV |
| 4557 | ALABAMA POWER CO. | \$0.00 | \$0.00 | \$44.05 | ELECTRICITY |
| 4558 | ALPHAGRAPHICS | \$0.00 | \$0.00 | \$77.74 | PRINTING AND BINDING |
| 4559 | CAESAR CHESS, LLC | \$0.00 | \$300.00 | \$0.00 | OTHER PURCHASED SERV |
| 4560 | TRYGVE ENTERPRISES, LLC | \$0.00 | \$0.00 | \$109.00 | STUDENT CLASSRM SUPP |
| 4561 | MARRIOTT PRATVILLE HOTEL & | \$0.00 | \$0.00 | \$101.63 | IN-STATE TRAVEL |
| 4562 | Nasco | \$0.00 | \$0.00 | \$281.83 | STUDENT CLASSRM SUPP |
| 4563 | PEDIATRIC THERAPY ASSOCIATES | \$0.00 | \$857.75 | \$0.00 | MEDICAL/HEALTH SERVI |
| 4564 | SHRED-IT USA | \$0.00 | \$0.00 | \$32.40 | OTHER PURCHASED SERV |
| 4565 | THE HOME DEPOT | \$0.00 | \$0.00 | \$930.60 | MAINTENANCE SUPPLIES;OTHER GEN SUPPLIES |
| 4566 | TRUCKWORX | \$616.51 | \$0.00 | \$0.00 | OTH VEHICLE SUPPLIES |
| 4567 | APPLETON PLUS PEOPLE | \$0.00 | \$2,741.69 | \$32,076.30 | PROF EDUC SERVICES;STUDENT EDUCATIONAL;OTHER PURCHASED SERV;SUBSTITUTES |
| 4568 | ADS SECURITY | \$0.00 | \$0.00 | \$1,792.00 | OTHER PURCHASED SERV |
| 4569 | AL GAS CORP | \$0.00 | \$0.00 | \$1,126.36 | NATURAL GAS |
| 4570 | ALABAMA POWER CO. | \$0.00 | \$0.00 | \$32,744.32 | ELECTRICITY |
| 4571 | ALFA AGENCY | \$0.00 | \$0.00 | \$350.00 | INSURANCE SERVICES |
| 4572 | ELLIS, HEAD, OWENS & JUSTICE | \$0.00 | \$0.00 | \$2,197.85 | INSURANCE SERVICES |
| 4573 | OFFICE DEPOT | \$0.00 | \$0.00 | \$249.93 | OFFICE SUPPLIES |
| 4574 | PELHAM HIGH SCHOOL | \$0.00 | \$0.00 | \$1,750.00 | TRANS OUT-LOCAL SCH |
| 4575 | PUBLIX | \$142.01 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 4576 | RIVERCHASE MIDDLE SCHOOL | \$0.00 | \$0.00 | \$7,000.00 | TRANS OUT-LOCAL SCH |
| 4577 | VALLEY ELEMENTARY SCHOOL | \$0.00 | \$0.00 | \$2,623.79 | TRANS OUT-LOCAL SCH |
| 4578 | VALLEY INTERMEDIATE SCHOOL | \$0.00 | \$0.00 | \$2,250.00 | TRANS OUT-LOCAL SCH |
| 4579 | AL ASSOC OF 504 COORDINATORS | \$0.00 | \$0.00 | \$90.00 | REGISTRATION FEES |
| 4580 | ALABAMA RENTALS, INC | \$0.00 | \$0.00 | \$300.00 | MAINTENANCE SUPPLIES |
| 4581 | B & D ELECTRIC MOTOR CO | \$0.00 | \$0.00 | \$131.65 | MAINTENANCE SUPPLIES |
| 4582 | BIRMINGHAM WATER WORKS | \$0.00 | \$0.00 | \$32.41 | WATER AND SEWAGE |
| 4583 | FERGUSON ENTERPRISES, INC | \$0.00 | \$0.00 | \$12.88 | MAINTENANCE SUPPLIES |
| 4584 | HARRIS SCHOOL SOLUTIONS | \$0.00 | \$0.00 | \$2,626.15 | OTHER PURCHASED SERV;OFFICE SUPPLIES |
| 4585 | HICKS, HOLLI | \$0.00 | \$0.00 | \$40.94 | IN-STATE TRAVEL;POSTAGE |
| 4586 | HOLIDAY INN EXPRESS | \$0.00 | \$0.00 | \$297.00 | IN-STATE TRAVEL |
| 4587 | HYATT, SUSAN | \$0.00 | \$300.00 | \$0.00 | REGISTRATION FEES |

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| 4588 | INLINE ELECTRIC SUPPLY CO | \$0.00 | \$0.00 | \$964.41 | MAINTENANCE SUPPLIES |
| 4589 | MELTON, ALICIA | \$0.00 | \$300.00 | \$0.00 | REGISTRATION FEES |
| 4590 | METRO TRAILER | \$0.00 | \$0.00 | \$395.00 | RENTAL-LAND & BLDG |
| 4591 | NCS PEARSON | \$0.00 | \$267.00 | \$0.00 | TESTING SUPPLIES |
| 4592 | NCTM CONFERENCE REGISTRATION | \$0.00 | \$230.00 | \$0.00 | REGISTRATION FEES |
| 4593 | OREILLY AUTO PARTS | \$0.00 | \$0.00 | \$172.04 | VEHICLE PARTS |
| 4594 | PELHAM HIGH SCHOOL | \$0.00 | \$0.00 | \$120,000.00 | TRANS OUT-LOCAL SCH |
| 4595 | PROJECT LEAD THE WAY | \$0.00 | \$0.00 | \$370.00 | STUDENT CLASSRM SUPP |
| 4596 | PROTEC RECYCLING | \$0.00 | \$0.00 | \$130.00 | OTHER PURCHASED SERV |
| 4597 | REPUBLIC SERVICES #802 | \$0.00 | \$0.00 | \$3,504.62 | GARBAGE AND WASTE |
| 4598 | RICE ADVISORY LLC | \$0.00 | \$0.00 | \$7,500.00 | BANK SERVICE CHARGES |
| 4599 | SHELBY CO BOE | \$0.00 | \$0.00 | \$19.80 | STUDENT CLASSRM SUPP |
| 4600 | SHELBY COUNTY REPORTER | \$0.00 | \$0.00 | \$450.00 | ADVERTISING |
| 4601 | SOUTHERN LINC | \$0.00 | \$0.00 | \$1,285.14 | TELECOMMUNICATION |
| 4602 | ST. VINCENTS DIAL A NURSE | \$2,779.00 | \$0.00 | \$0.00 | MEDICAL/HEALTH SERVI |
| 4603 | TIRE ENGINEERS | \$440.92 | \$0.00 | \$0.00 | TIRES |
| 4604 | TRANE U.S. INC. | \$0.00 | \$0.00 | \$793.00 | OTHER PURCHASED SERV |
| 4605 | VERIZON WIRELESS | \$0.00 | \$0.00 | \$1,317.54 | OTHER PURCHASED SERV |
| 4606 | WARNER MANAGEMENT, LLC | \$0.00 | \$0.00 | \$6,519.00 | CUSTODIAL SERVICES |
| 4607 | WITTICHEN SUPPLY CO | \$0.00 | \$0.00 | \$24.20 | MAINTENANCE SUPPLIES |
| 4608 | XEROX CORP | \$0.00 | \$0.00 | \$643.52 | LEASES |
| 4609 | ALABAMA POWER CO. | \$0.00 | \$0.00 | \$1,718.52 | ELECTRICITY |
| 4610 | BAGBY ELEVATOR CO, INC | \$0.00 | \$0.00 | \$376.31 | OTHER PURCHASED SERV |
| 4611 | BOGERT, SHANNON | \$0.00 | \$0.00 | \$57.62 | IN-STATE TRAVEL |
| 4612 | COLLINS, FLOYD | \$0.00 | \$0.00 | \$166.75 | IN-STATE TRAVEL |
| 4613 | FOLLETT SCHOOL SOLUTIONS, INC | \$1,189.40 | \$0.00 | \$0.00 | TEXTBOOKS |
| 4614 | HOWZE, TONY | \$0.00 | \$0.00 | \$151.80 | IN-STATE TRAVEL |
| 4615 | RHOADES, RICK | \$0.00 | \$0.00 | \$290.03 | IN-STATE TRAVEL |
| 4616 | RICHARDS, LESLIE | \$0.00 | \$0.00 | \$72.51 | LOCAL DISTRICT |
| 4617 | SHELBY CO BOARD OF EDUCATION | \$562,884.32 | \$0.00 | \$0.00 | OTHER DEBT SERVICE |
| 4618 | STIVERS FORD | \$27,208.00 | \$0.00 | \$0.00 | SERVICE VEHICLES |
| 4619 | SUPPLYWORKS | \$0.00 | \$0.00 | \$276.15 | MAINTENANCE SUPPLIES |
| 4620 | TRANSFINDER CORP | \$1,400.00 | \$0.00 | \$0.00 | SOFTWARE MAINT AGREE |
| 4621 | TRANSPORTATION SOUTH, INC | \$19,576.45 | \$0.00 | \$0.00 | EQUIP REPAIR & MAINT |
| 4622 | TREMCO/WEATHERPROOFING TECH | \$0.00 | \$0.00 | \$1,050.18 | OTHER PURCHASED SERV |
| 4623 | UTS | \$0.00 | \$0.00 | \$4,840.00 | OFFICE SUPPLIES |
| 4624 | V & W SUPPLY CO. | \$0.00 | \$0.00 | \$391.86 | MAINTENANCE SUPPLIES |
| 4625 | VULCAN TERMITE & PEST CONTROL | \$0.00 | \$0.00 | \$500.00 | OTHER PURCHASED SERV |

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| 4626 | WHITAKER, SEVIM | \$0.00 | \$0.00 | \$76.48 | IN-STATE TRAVEL |
| 4627 | MUTUAL OF OMAHA | \$0.00 | \$0.00 | \$4,686.03 | LIFE INSURANCE |
| 4628 | ARGO BUILDING CO, INC | \$0.00 | \$0.00 | \$1,408,124.87 | BLDGS-CONSTRUCTED |
| 4629 | CONSTRUCTION SPECIALITY ASSOC | \$0.00 | \$0.00 | \$29,160.00 | BUILDING IMPROVEMENT |
| 4630 | GOODWYN, MILLS AND CAWOOD, INC | \$0.00 | \$0.00 | \$158,952.24 | BLDGS-CONSTRUCTED;BUILDING IMPROVEMENT |
| 4631 | HOAR PROGRAM MANAGEMENT | \$0.00 | \$0.00 | \$61,273.30 | BUILDING IMPROVEMENT;BLDGS-CONSTRUCTED |
| 4632 | L & W SUPPLY | \$0.00 | \$0.00 | \$855.40 | BUILDING IMPROVEMENT |
| 4633 | LITTLETON ELECTRIC SERVICE INC | \$0.00 | \$0.00 | \$25,768.75 | BUILDING IMPROVEMENT |
| 4634 | APPLETON PLUS PEOPLE | \$0.00 | \$2,617.35 | \$10,060.96 | PROF EDUC SERVICES;STUDENT EDUCATIONAL;OTHER PURCHASED SERV;STAFF ED SERVICES;OTHER PROF ED SERVIC |
| 4635 | AL-CEC | \$0.00 | \$180.00 | \$0.00 | REGISTRATION FEES |
| 4636 | ALA-CASE | \$0.00 | \$125.00 | \$0.00 | REGISTRATION FEES |
| 4637 | AUBURN UNIVERSITY | \$0.00 | \$300.00 | \$0.00 | REGISTRATION FEES |
| 4638 | AASPA | \$0.00 | \$0.00 | \$250.00 | REGISTRATION FEES |
| 4639 | THE UNIVERSITY OF AL | \$0.00 | \$0.00 | \$150.00 | REGISTRATION FEES |
| 4640 | HYATT, SUSAN | \$0.00 | \$220.89 | \$0.00 | STAFF ED SERVICES |
| 4641 | PELHAM WATER WORKS | \$0.00 | \$0.00 | \$23,941.49 | WATER AND SEWAGE |
| 4642 | BCBS-ALABAMA | \$0.00 | \$0.00 | \$93.00 | OTHER HEALTH INSURAN |
| 4643 | COLONIAL LIFE | \$0.00 | \$0.00 | \$37.50 | OTHER HEALTH INSURAN |
| 4644 | GUARDIAN | \$0.00 | \$0.00 | \$33.53 | OTHER HEALTH INSURAN;OTH P/R WHH DEDUCT |
| 4645 | MUTUAL OF OMAHA | \$0.00 | \$0.00 | \$2,287.03 | LIFE INSURANCE |
| 4646 | P.E.E.H.I.P. | \$0.00 | \$0.00 | \$177.00 | OTHER HEALTH INSURAN |
| 4647 | AAPASS | \$125.00 | \$0.00 | \$0.00 | REGISTRATION FEES |
| 4648 | AASB | \$0.00 | \$0.00 | \$75.00 | REGISTRATION FEES |
| 4649 | ACT ASPIRE LLC | \$0.00 | \$324.00 | \$0.00 | NON-CAP COMP HARD |
| 4650 | AL DEPT OF REVENUE | \$0.00 | \$0.00 | \$2.50 | LICENSE FEES |
| 4651 | AL GAS CORP | \$0.00 | \$0.00 | \$834.25 | NATURAL GAS |
| 4652 | ALABAMA RENTALS, INC | \$0.00 | \$0.00 | \$303.50 | OTHER PURCHASED SERV |
| 4653 | ALPHAGRAPHICS | \$0.00 | \$0.00 | \$146.46 | PRINTING AND BINDING |
| 4654 | APPLE INC | \$0.00 | \$0.00 | \$6,072.00 | NON-CAP COMP HARD |
| 4655 | AT&T MOBILITY | \$0.00 | \$0.00 | \$111.48 | TELECOMMUNICATION |
| 4656 | BAILEYS BUGLIFE EXTERMINATORS | \$0.00 | \$0.00 | \$600.00 | OTHER PURCHASED SERV |
| 4657 | BIRMINGHAM WATER WORKS | \$0.00 | \$0.00 | \$1,026.01 | WATER AND SEWAGE |
| 4658 | BISHOP, COLVIN, JOHNSON & KENT | \$0.00 | \$0.00 | \$12,442.00 | LEGAL FEES |
| 4659 | BOND, CHRIS | \$0.00 | \$41.69 | \$0.00 | IN-STATE TRAVEL |
| 4660 | CAESAR CHESS, LLC | \$0.00 | \$400.00 | \$0.00 | OTHER PURCHASED SERV |
| 4661 | CAROLINA BIOLOGICAL SUPPLY CO | \$0.00 | \$0.00 | \$564.80 | STUDENT CLASSRM SUPP |
| 4662 | CHALKABLE | \$0.00 | \$0.00 | \$1,760.00 | REGISTRATION FEES |

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|---------------------|--------------------------------|-------------------|---------------------|-------------------|---|
| 4663 | CHARTER FIRE SYSTEMS, INC. | \$0.00 | \$0.00 | \$650.00 | OTHER PURCHASED SERV |
| 4664 | CITY OF PELHAM | \$0.00 | \$0.00 | \$11,442.45 | OTHER PURCHASED SERV;RENTAL-LAND & BLDG |
| 4665 | CLAS | \$0.00 | \$0.00 | \$145.00 | REGISTRATION FEES |
| 4666 | CTS LANGUAGE LINK | \$0.00 | \$0.00 | \$217.41 | TECHNICAL SERVICES |
| 4667 | EMPLOYERS DRUG PROGRAM MGMT | \$0.00 | \$0.00 | \$2,110.30 | DRUG TESTING SERV |
| 4668 | FISHER SCIENCE EDUCATION | \$0.00 | \$0.00 | \$1,148.58 | STUDENT CLASSRM SUPP |
| 4669 | FOLLETT SCHOOL SOLUTIONS, INC | \$3,963.24 | \$0.00 | \$0.00 | TEXTBOOKS |
| 4670 | GORRIE REGAN AND ASSOCIATES | \$0.00 | \$0.00 | \$1,101.25 | SOFTWARE MAINT AGREE |
| 4671 | H & H PELHAM | \$698.00 | \$0.00 | \$0.00 | OTH VEHICLE SUPPLIES |
| 4672 | HEWITT TRUSSVILLE HIGH SCH | \$0.00 | \$67.85 | \$0.00 | STAFF ED SERVICES |
| 4673 | Jones and Bartlett Learning | \$0.00 | \$0.00 | \$22.75 | FIRST AID SUPPLIES |
| 4674 | JONES-MCLEOD, INC | \$0.00 | \$0.00 | \$580.17 | OTHER PURCHASED SERV |
| 4675 | MASSEY, JULIE | \$0.00 | \$105.00 | \$0.00 | REGISTRATION FEES |
| 4676 | METRO TRUCK RENTAL | \$0.00 | \$0.00 | \$130.40 | RENTAL-EQUIPMENT |
| 4677 | MONOPRICE, INC | \$0.00 | \$0.00 | \$222.89 | OTHER GEN SUPPLIES |
| 4678 | PELHAM WATER WORKS | \$0.00 | \$0.00 | \$4,000.00 | RENTAL-LAND & BLDG |
| 4679 | PROJECT LEAD THE WAY | \$0.00 | \$0.00 | \$1,030.00 | STUDENT CLASSRM SUPP |
| 4680 | ROTO-ROOTER SERVICES CO | \$0.00 | \$0.00 | \$5,886.80 | OTHER PURCHASED SERV |
| 4681 | SAFETY FIRST FIRE EQUIPMENT CO | \$0.00 | \$0.00 | \$318.62 | OTHER PURCHASED SERV |
| 4682 | SCHOOL HEALTH CORP | \$0.00 | \$0.00 | \$97.95 | INSTR EQUIP (NON CAP |
| 4683 | SCJ CONSULTANTS, LLC | \$0.00 | \$0.00 | \$525.00 | REGISTRATION FEES |
| 4684 | SHRED-IT USA | \$0.00 | \$0.00 | \$32.10 | OTHER PURCHASED SERV |
| 4685 | SOUTHLAND INTERNATIONAL TRUCKS | \$1,895.07 | \$0.00 | \$0.00 | EQUIP REPAIR & MAINT |
| 4686 | SYSCO OF CENTRAL ALABAMA | \$589.85 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 4687 | TAASRO | \$200.00 | \$800.00 | \$0.00 | REGISTRATION FEES |
| 4688 | The Neighborhood Plumber, Inc | \$0.00 | \$0.00 | \$2,600.00 | OTHER PURCHASED SERV |
| 4689 | TRANSFINDER CORP | \$3,000.00 | \$0.00 | \$0.00 | SOFTWARE MAINT AGREE |
| 4690 | WHITAKER, SEVIM | \$0.00 | \$0.00 | \$125.15 | IN-STATE TRAVEL |
| 4691 | WPS | \$0.00 | \$400.40 | \$0.00 | TESTING SUPPLIES |
| 4692 | YOHN, KATHERINE | \$0.00 | \$17.28 | \$0.00 | IN-STATE TRAVEL |
| 170001 | SHELBY CO | \$0.00 | \$0.00 | \$16,558.37 | OTHER DUES AND FEES |
| 180009 | REGIONS CREDIT CARD | \$368.27 | \$2,573.63 | \$12,525.74 | ACCOUNTS PAYABLE |
| 190031 | MCPHERSON AL TAX EXEMPT | \$0.00 | \$0.00 | \$1,623.32 | FUEL-DIESEL;FUEL-GASOLINE |
| 190032 | MCPHERSON AL TAX EXEMPT | \$0.00 | \$0.00 | \$2,455.99 | FUEL-DIESEL;FUEL-GASOLINE |
| 10375 | BARBER DAIRY | \$0.00 | \$5,848.54 | \$0.00 | PURCHASED FOOD |
| 10376 | C & P DISTRIBUTORS, LLC | \$0.00 | \$1,044.00 | \$0.00 | PURCHASED FOOD |
| 10377 | DIXIE STORE FIXTURES | \$0.00 | \$2,731.00 | \$0.00 | FOOD SERV SUPPLIES |
| 10378 | FLOWERS BAKING CO OF BHM | \$0.00 | \$973.74 | \$0.00 | PURCHASED FOOD |

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|--------------|--------------------------------|-------------------|---------------------|-------------------|--|
| 10379 | ITD FOOD SAFETY | \$0.00 | \$109.87 | \$0.00 | FOOD SERV SUPPLIES |
| 10380 | MAYFIELD DAIRY FARMS | \$0.00 | \$606.98 | \$0.00 | PURCHASED FOOD |
| 10381 | OFFICE DEPOT | \$0.00 | \$411.89 | \$0.00 | OFFICE SUPPLIES;MAINTENANCE SUPPLIES |
| 10382 | PERRY, GRACE | \$0.00 | \$24.27 | \$0.00 | IN-STATE TRAVEL |
| 10383 | QUICK APPLIANCE REPAIR SERVICE | \$0.00 | \$178.00 | \$0.00 | OTHER PURCHASED SERV |
| 10384 | REGIONAL PRODUCE DISTRIBUTORS | \$0.00 | \$2,045.85 | \$0.00 | PURCHASED FOOD |
| 10385 | SUPPLYWORKS | \$0.00 | \$241.22 | \$0.00 | MAINTENANCE SUPPLIES |
| 10386 | THE ROBERTS GROUP, INC | \$0.00 | \$129.89 | \$0.00 | PURCHASED FOOD |
| 10387 | US FOODS | \$0.00 | \$1,477.80 | \$0.00 | PURCHASED FOOD |
| 10388 | WOOD FRUITTICHER GROCERY CO | \$0.00 | \$25,818.99 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPP;MAINTENANCE SUPPLIES;FOOD SERV SUPPLIES |
| 10389 | MESSAGE POINT MEDIA OF AL, INC | \$0.00 | \$382.00 | \$0.00 | OTHER PURCHASED SERV |
| 10390 | SHERATON SAN DIEGO HOTEL | \$0.00 | \$625.49 | \$0.00 | OUT-OF-STATE |
| 10391 | APPLETON PLUS PEOPLE | \$0.00 | \$1,590.40 | \$0.00 | SUBSTITUTES |
| 10392 | EKON-O-PAC, LLC | \$0.00 | \$374.00 | \$0.00 | FOOD PROCESSING SUPP |
| 10393 | HEARTLAND SCHOOL SOLUTIONS | \$0.00 | \$250.00 | \$0.00 | OTHER PURCHASED SERV |
| 10394 | HUMITEC CORP. | \$0.00 | \$346.00 | \$0.00 | OTHER PURCHASED SERV |
| 10395 | OFFICE DEPOT | \$0.00 | \$581.47 | \$0.00 | OFFICE SUPPLIES |
| 10396 | PERRY, GRACE | \$0.00 | \$388.70 | \$0.00 | IN-STATE TRAVEL |
| 10397 | APPLETON PLUS PEOPLE | \$0.00 | \$397.60 | \$0.00 | SUBSTITUTES |

\$627,076.04 \$59,747.23 \$2,069,383.80